AHSGR CHAPTER ONE NEWS

Lincoln, Nebraska

March, 1981

LINCOLN COMMUNITY ARTS FESTIVAL

April 11-12 - Pershing Auditorium

Lincoln Chapter will be selling noodles, runzas, rye bread and coffee cake, plus our famous cookbook, Küche Kochen.

You may be getting called to help either day. Better yet, we hope you will call Henry Heckman to volunteer: office 476-6463, home 423-3923. Or, you may call Dr. Myron Pudwill at 488-6971. These two men are co-chairmen for help for this great project.

SPRING DINNER FOR LINCOLN CHAPTER MEMBERS

April 24, 1981 - 7:00 P.M.

The Spring Dinner and Program will be held at the University of Nebraska-East Campus udent Union. Dr. Adam Giesinger, International President of AHSGR and Gordon Schmidt, President of the AHSGR Foundation will be guests.

The price of the dinner is \$6.75 per person. A reservation form can be found on the bottom of this page. We urge you to invite prospective members. Remember our 1981 slogan—Every Member Get a Member.

Below is a map directing you to East Union parking.

GARAGE SALE

May 22-23, 1981

Our annual garage sale will be at 601 D St. Ruth Amen has offered the use of her garage. Items for sale may be brought to the garage for pricing on May 20-21.

Please help by informing others and bringing friends and relatives to the sale. Start saving your items as you do your spring house cleaning.

Volunteer help is needed for the garage sale. Please offer your help to Jack and Willie Sittner, phone 488-4443.

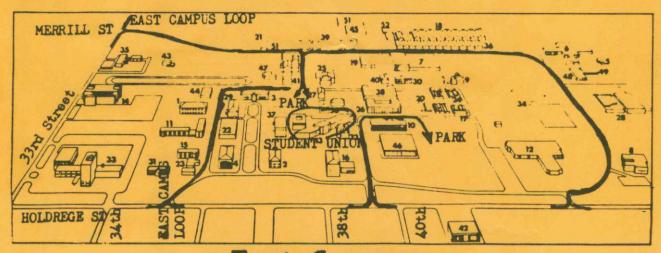
LINCOLN CHAPTER PICNIC

June 7, 1981

Remember the good time we had at our picnic last year. This year's event will be even bigger and better. Save the date and look for more information in the next Chapter
One News.

DATES TO REMEMBER

April 11-12 April 24 May 22-23 June 7 Arts Festival Spring Dinner Garage Sale Chapter Picnic



East Campus

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RESERVATION FORM

Spring Dinner, April 24, 1981, 7:00 P.M.

Please reserve _____ dinner tickets at \$6.75 each. Amount enclosed \$_____.

Mail check to Molly Kaiser, 2751 So. 11th St., Lincoln, NE 68502 - phone 477-1833.

IMPORTANT: PLEASE ENCLOSE WITH YOUR CHECK A SELF-ADDRESSED, STAMPED ENVELOPE.

Reservations must be in by April 20. We must have an accurate account on that date.

Thank you.

A reminder: Did you enclose that stamped envelope?